MAJESTIC SEAS CONDOMINIUM ASSOCIATION UPDATED 4/29/19

NOTICE OF INTENT TO LEASE

DATE

| BUILDING LETTERU | NIT # | | | | | |
|---|--|--|-------------------|---|-------------------------------|--|
| PROPERTY OWNER NAME | | | | | | |
| This Notice of Intent to Lease and Card/FOB (non-refundable fee) ma Enterprise, 5505 N. Atlantic Ave., Su | de payable to the Maj | estic Seas Condominium | | | | |
| | | e (3) months are prohibit | ed. | | | |
| | e of unit is limited to sin it is to be occupied by n | gle-family residency. o more than six (6) person | s. Units may not | be sub-let. | | |
| | THIS SECTI | ON TO BE COMPLE | TED BY LES | SOR (OWNER) | | |
| In compliance with the Declaration of the above referenced unit, I (we) inte | | = | | | that as owner(s) or Agent of | |
| Unit is to be leased for the period beginning the | | day of | , 20 | and ending on the | day of, | |
| I (we) understand and hereby agree Covenants and Restrictions and Rule | | _ | | - · · · - · · · · · · · · · · · · · · · | Association's Declaration of | |
| Unless I am notified to the contrary approved. | within TEN (10) days t | from receipt of this compl | eted notice and a | ttachment, I will advise Lessee tha | t the attached lease has been | |
| LESSOR (Print) | SSOR (Print) (Signature) | | PHONE # | | | |
| | | SECTION TO BE CO | | | | |
| I (We) intend to lease unit number | riod beginning on | | and ending on | . | | |
| Permanent Address | | | City | State2 | Zip | |
| Phone # Work P | hone # | Cell Phone # | Er | nail | | |
| THE FOLLOWING PERSON (S), | WILL OCCUPY THE | E UNIT: | | | | |
| NAME: | | PHONE # | | Card/Fob # | | |
| NAME: | | PHONE # | | Card/Fob # | | |
| NAME: | | PHONE # | | Card/Fob # | | |
| NAME: | | PHONE # | | Card/Fob # | | |
| | | | | | | |

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| THE FOLLOW | /ING PET (S) WILL OC | CUPY THE UNIT: | | | | | | |
|--|-------------------------|---|------------------|-------------------------|--------|-------|--|--|
| DOG or CAT circle one BREED: | | | WEIGHT: | | | | | |
| DOG or CAT circle one BREED: | | | WEIGHT: | | | | | |
| AUTOMOBILE | E/VEHICLE INFORM. | ATION: | | | | | | |
| Vehicles: | Make: | Model | Year | Tag #: | State | Color | | |
| | Make: | Model | Year | Tag #: | State | Color | | |
| applicable to bo | oth the Unit and Common | and Regulations and understand n Property. I (We) understand tha mmediate action by the Associati | at any violation | of the terms, provision | | | | |
| Lesse | ee | | | Lessee | | | | |
| SIGNED:Lesse | ee | | SIGNED | Lessee | | | | |
| Dated this | day of | , 20 | | | | | | |
| | | THIS SECTION FO | R ASSOCIAT | TION USE ONLY | | | | |
| PROCESSING F | FEE RECEIVED: □ Yes | □ No AMOUNT \$ | | | | | | |
| APPROVED: \square Yes \square No Lease attached: \square Yes \square | | ATTACHED: □ Yes □ No | | DATE | :: | , 20 | | |
| BY: | | | | TITLE | 3: | | | |

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